

THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIVISION 3, PHASE 3
A PLANNED UNIT DEVELOPMENT
A PORTION OF THE SOUTH 1/2 OF SECTION 4,
TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., KITTITAS COUNTY, WASHINGTON

LPF-21-00001

APPROVALS

KITTITAS COUNTY PUBLIC WORKS

KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS EXAMINED AND APPROVED THIS ___ DAY OF _____, A.D., 20__.

KITTITAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT SERVICES

I HEREBY CERTIFY THAT THE "PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIVISION 3, PHASE 3, A PLANNED UNIT DEVELOPMENT" HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS ___ DAY OF _____, A.D., 20__.

KITTITAS COUNTY PLANNING OFFICIAL

KITTITAS COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE PLAT HAS BEEN EXAMINED AND CONFORMS WITH CURRENT KITTITAS COUNTY CODE CHAPTER 13.

DATED THIS ___ DAY OF _____, A.D., 20__.

KITTITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. PARCEL NO.: 957885

DATED THIS ___ DAY OF _____, A.D., 20__.

KITTITAS COUNTY TREASURER

CERTIFICATE OF COUNTY ASSESSOR

I HEREBY CERTIFY THAT THE "PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIVISION 3, PHASE 3, A PLANNED UNIT DEVELOPMENT" HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NO.: 957885

DATED THIS ___ DAY OF _____, A.D., 20__.

KITTITAS COUNTY ASSESSOR

KITTITAS COUNTY BOARD OF COMMISSIONERS

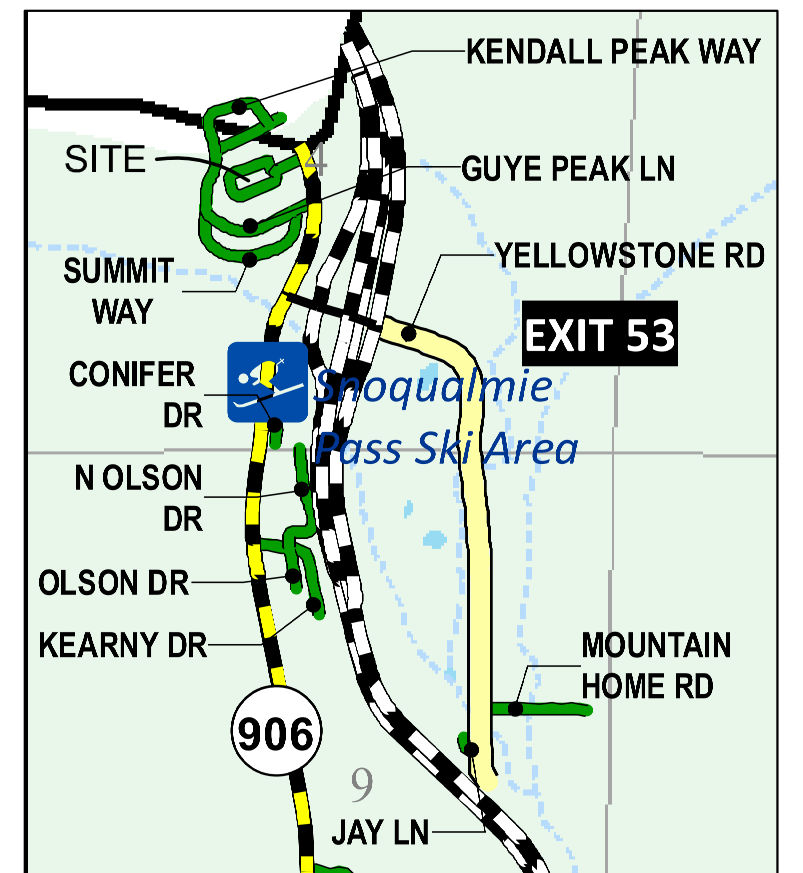
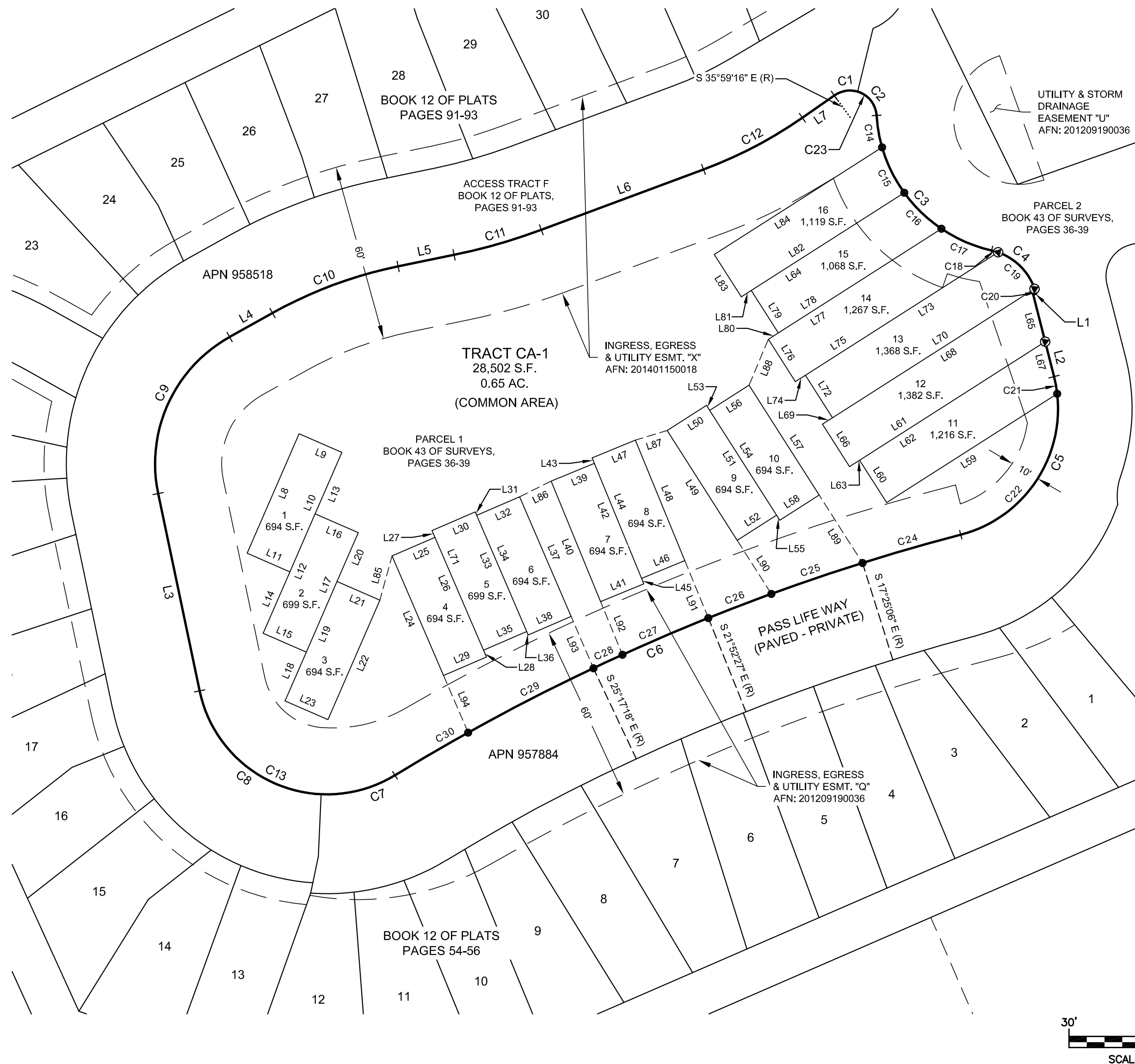
EXAMINED AND APPROVED THIS ___ DAY OF _____, A.D., 20__.

BOARD OF COUNTY COMMISSIONERS
 KITTITAS COUNTY, WASHINGTON

BY: _____
 CHAIRMAN

ATTEST: _____
 CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.



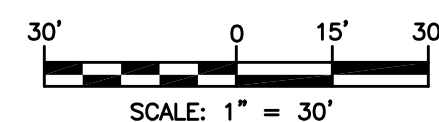
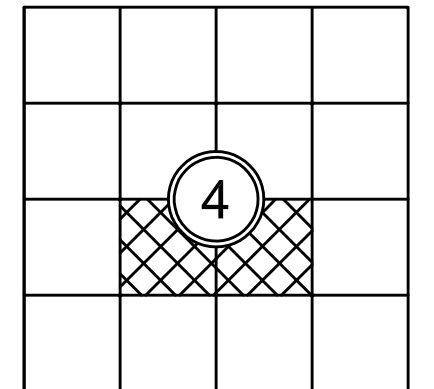
VICINITY MAP
 N.T.S.

LEGEND

- FOUND 1/2" IRON ROD & CAP, MARKED G4 INC.
- SET 5/8" IRON ROD & CAP, LS 45503
- ⊙ SET MAG NAIL & WASHER, LS 45503
- () RECORD INFORMATION
- (R) RADIAL BEARING
- APN ASSESSOR'S PARCEL NUMBER
- AFN AUDITOR'S FILE NUMBER
- S.F. SQUARE FEET



INDEX LOCATION
 SEC. 4 T. 22 N.R. 11 E.W.M.



SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF PASS LIFE ORIGINS LLC IN APRIL 2021.

 DUSTIN L. PIERCE DATE
 CERTIFICATE NO. 45503

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS ___ DAY OF _____ 20__ AT _____ M.
 IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF

 DUSTIN L. PIERCE
 SURVEYOR'S NAME

 JERALD V. PETTIT
 County Auditor Deputy County Auditor



Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250
 Eastern Washington Division
 407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433

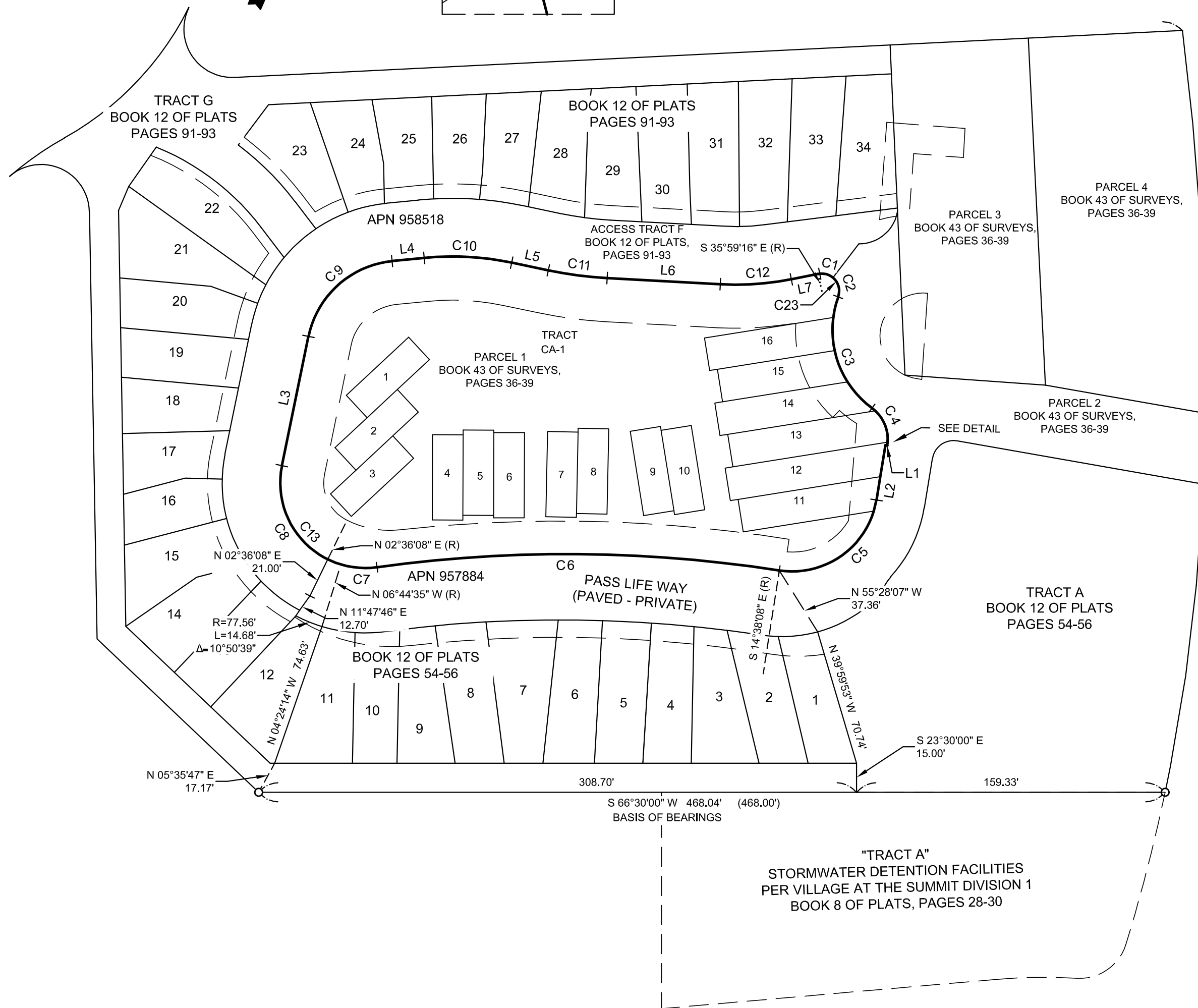
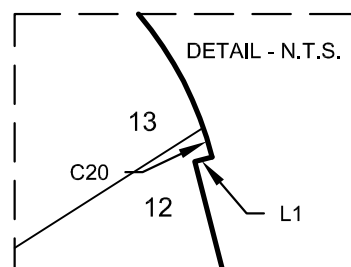
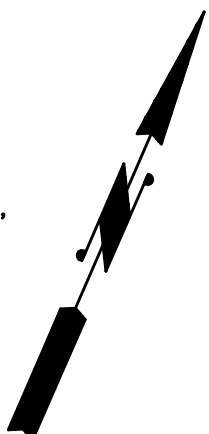
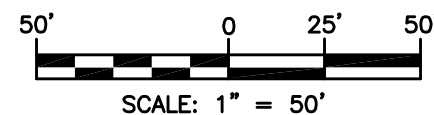
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PREPARED FOR
 PASS LIFE ORIGINS LLC
 A PORTION OF THE SOUTH 1/2 OF SECTION 4,
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.
 KITTITAS COUNTY WASHINGTON

DWN BY	DATE	JOB NO.
G.W.	04/2021	11103-5
CHKD BY	SCALE	SHEET
M.K.K./D.L.P.	1" = 30'	1 OF 3

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DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE PASS LIFE ORIGINS, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ___ DAY OF _____, A.D., 20__.

NAME _____ TITLE _____
 NAME _____ TITLE _____

ACKNOWLEDGEMENT

STATE OF _____)
 COUNTY OF _____) S.S.

ON THIS _____ DAY OF _____, 20__, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF _____, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED _____ AND _____, TO ME KNOWN TO BE THE _____ AND _____ RESPECTIVELY, OF _____ THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT _____ AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF _____, RESIDING AT _____, MY APPOINTMENT EXPIRES _____

LEGEND

- () RECORD INFORMATION
- (R) RADIAL BEARING
- APN ASSESSOR'S PARCEL NUMBER
- AFN AUDITOR'S FILE NUMBER



AUDITOR'S CERTIFICATE _____
 FILED FOR RECORD THIS ___ DAY OF _____ 20__ AT _____ M.
 IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF

 SURVEYOR'S NAME

 JERALD V. PETTIT
 County Auditor Deputy County Auditor



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M.K.K./D.L.P.	1"=50'	3 OF 3